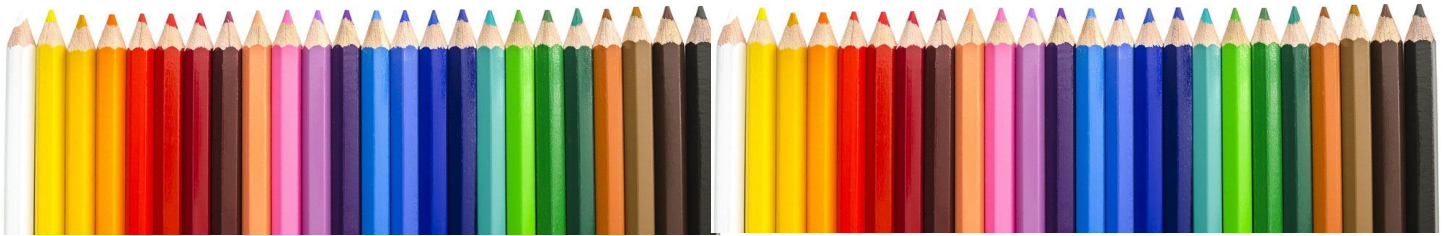


# Pressing the Point

January 2020



District Chapter 117 | St. Augustine FL



**CPSA-DC 117**  
**160 Cypress Point Pkwy**  
**Suite A208 (2<sup>nd</sup> floor)**  
(Flagler County Art League)  
**Palm Coast, FL 32164**

We meet on the 3<sup>rd</sup> Sunday of each month at 1:00 PM (except July & August – no meetings).

*Please check the website for any scheduling changes.*

## January 12th Meeting: Getting Ready!!

Here's hoping that you had a wonderful 2019 holiday season and that you will have an incredible year in 2020!

The goal of the **January 12 (one week earlier than usual)** meeting is to help every member prepare for the CPSA National Exhibition this summer (details follow).

We will be having a double program this month.

First, Heather and AJ will give a brief presentation on the Lucy and Lucida drawing tools. If "tech" isn't your thing, then Lucy is for you. If you are into the digital world, then Lucida will capture your attention.

Second, we will introduce the **CaFE** website and how to use it. CaFE is a forum for artist calls for entry that covers hundreds of national opportunities ~ and is how you must register for the CPSA National Exhibition.

Not to worry! It's easy, and we'll show you how. The program will continue in February to make sure everyone has a piece registered.

Meanwhile, bring any works in progress **and** snacks that you would like to share. Let's get this new year started right ~ **pencil it in !!**

**Jan 12: Two mini programs**—Heather & AJ on Lucy/Lucinda. Also, preparing for CPSA exhibition with CaFE

**Feb:** Chapter Show at FCAL

**Feb 16:** Final preparation for CPSA exhibition submissions, more on CaFE

**Summer 2020:** CPSA Nat'l Convention in Tampa

### **In This Issue**

- ◆ January Meeting
- ◆ Mary Lee
- ◆ December Recap
- ◆ CPSA Convention Info
- ◆ FCAL Registration form and Prospectus
- ◆ Members in the News
- ◆ Pat Lentine
- ◆ Local, Regional & Online Classes
- ◆ Membership Information

## Recognition for Mary Lee!

At the December meeting, the Chapter recognized the dedicated service that **Mary Lee** has given to our group. From the earliest days of the newly founded Chapter, Mary has given generously of her time, which has been instrumental in the growth of the Chapter. Using her background in the technology field, Mary not only established and maintained the Chapter website, but also served as the show coordinator, managing the submissions for Chapter exhibitions.



Hanneke Jevons presented, on behalf of the Chapter, a gift certificate to Mary as a small token of our thanks. However, we are so fortunate that Mary will be staying right here, continuing to share her artistic expertise, award-winning artwork, and gentle spirit. **Thank you, Mary! The Chapter literally could not have gotten where we are without you!**

## December Recap ~ Ho Ho Ho, It Was Fun!

The December meeting was the traditional **Holiday Party & Auction**. As they say, a good time was had by all. Great food! Wine! Lot's of talk and laughter.

And then there was the auction. There was quite an array this year with some very substantial items. Auction winners got some really great deals.

If there had been a prize for the most extreme holiday attire, it would have gone to **Linda Doup**. You can't miss her, she's the one with the antlers!

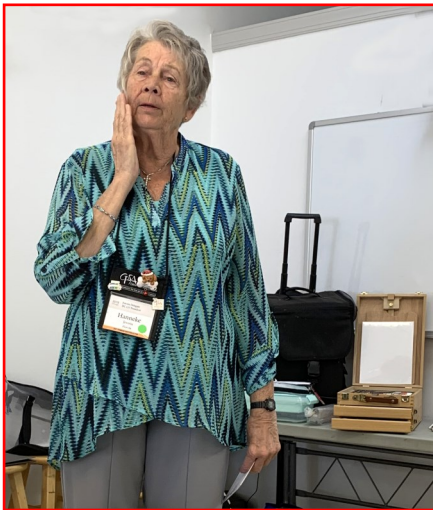
So on to a few pictures to commemorate the end of 2019!



*(Continued on page 3)*



(Continued from page 2)











Safety Harbor Resort and Spa on Tampa Bay • Safety Harbor, Florida

# 28th ANNUAL CPSA Convention

## July 29–August 1, 2020

**I**t's fun. It's educational. It's the annual CPSA convention! At the convention you can spend time with fellow artists from across the U.S. (and other countries), attend workshops, see the CPSA International Exhibition in person, win raffle and door prizes, see images of every entry submitted to the exhibition, bid on small works of original art from favorite artists, enjoy a delicious banquet meal, and watch the excitement as nervous award winners find out which award they've won—culminating in the announcement of the \$5,000 Best of Show / CIPPY Award!

Everything you need to know about the convention is on these pages.

**Registration opens January 15, 2020, at [www.cpsa.org](http://www.cpsa.org)**

**The CPSA convention is the must-attend event in 2020!**



See the CPSA  
International  
Exhibition  
in Person



There's nothing quite like seeing the artwork in the CPSA International Exhibition in person. This year the exhibition will be held at:



**Dunedin Fine Art Center**  
11443 Michigan Blvd.  
Dunedin, Florida

**July 14–August 16, 2020**

Pre-convention  
Schedule

- July 27 Travel day for pre-convention attendees
- July 28 Day: Meetings (National Governing Board and District Chapter Forum)  
Evening: Exhibition preview/forum dinner (NGB and DC Forum only)
- July 29 Morning: DC Forum/NGB joint meeting  
Afternoon: Meetings (NGB and DC Forum)

Convention  
Schedule

- July 29 Travel day for convention attendees
- July 29 Evening: Meet & Greet in Hospitality Suite
- July 30 Workshops  
Art Gala and Silent Auction
- July 31 Workshops  
Awards Banquet
- August 1 Dick Blick Art Materials Trade Show at Hotel  
Artist's Reception at Gallery  
Dessert Party

Event details are  
on pages 3 and 4

Registering  
for the  
Convention

**\$25 Registration Fee**

Attendees must register in advance on the CPSA website at [www.cpsa.org](http://www.cpsa.org). Beginning with the 2020 convention, a \$25 registration fee is required for all members and guests to help defray increasing expenses for the convention and exhibition. All attendees receive a name badge and members receive a "goody bag" when they arrive at the CPSA hospitality room. Name badges should be worn to all convention events.

You must register by July 6 on the CPSA website. Payment for the registration fee and any optional paid events may be made online or by check. Details and instructions for paying by check will be included in your confirmation email.

**Deadline for receiving online and mailed payments is July 6, 2020.**

Cancellations

A \$20 charge per person/per paid event applies to cancellations prior to July 6, 2020. No refunds will be made after that date. Processing of refunds will occur two weeks after the convention ends on August 1.

**Convention registration opens January 15, 2020  
on the CPSA website at [www.cpsa.org](http://www.cpsa.org).**

This is the Feb FCAL Member Show registration form, which has been sent out via email. However, just in case, it is shown below with Liz' address. If you prefer, you may scan or take a photo of your completed form and email to [cpsa117staug@gmail.com](mailto:cpsa117staug@gmail.com). Remember, it is due **JANUARY 22**.



DISTRICT CHAPTER 117 MEMBERS ONLY  
2020 ANNUAL SHOW

### REGISTRATION FORM

**SHOW DATE:** February 8<sup>th</sup> to March 11<sup>th</sup>, 2020

**ENTRY DEADLINE:** Mail Date Stamped by January 22, 2020

**ARTWORK DROP OFF DATE:** February 5<sup>th</sup> Time: 10am to 1pm

**ARTWORK PICK UP DATE:** March 11<sup>th</sup> Time: 10am to 1pm

If anyone other than the entrant will pick up the entries, please notify CPSA DC 117 prior to pick up date.

**SHOW LOCATION:** FLAGLER COUNTY ART LEAGUE, City Marketplace, 160 Cypress Point Pkwy, Suite A208, Palm Coast, FL 32164

ARTIST NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**Artist Categories:** (Check One)     **ADVANCED**     **EMERGING**

Please complete this form and mail to: Liz Monaco, 553 Deer Crossing Rd, St. Augustine, FL 32086

	TITLE	SIZE	SALE PRICE or NFS
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

I have read the show prospectus and I understand my entry submission constitutes an agreement to comply with all conditions set forth in the PROSPECTUS and will hold harmless CPSA NATIONAL, CPSA DC 117, and FCAL, it's board and volunteers for any loss or damage to my entries.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

If you have any questions please contact Liz Monaco – [lizart123@gmail.com](mailto:lizart123@gmail.com) or call 850-417-2267



Here is the 2nd page: Member's Show Prospectus.



## CHAPTER DISTRICT CHAPTER 117 MEMBER'S SHOW PROSPECTUS

### **SHOW GUIDELINES:**

1. Entries are open to CPSA District Chapter 117 members only.
2. Each artist may submit up to 4 entries and there will be no entry fee for submissions.
3. This is a judged show with 2 categories:
  - Advanced Artist – having received any type of color pencil award or prize
  - Emerging Artist – never has received an award
4. Registrations are not accepted after the registration date without prior permission from CPSA DC 117.
5. CPSA DC 117 or FCAL reserves the right to refuse any submission not following established parameters and guidelines for the show.
6. Entries must not have been entered in any previous CPSA DC 117 member's show.
7. Entries must be original work created and conceived by the artist, untouched by instructors and not created in a class or workshop. No copies or mass-produced work.
8. Artists are responsible for obtaining permissions for the use of an image.

### **ARTWORK PARAMETERS AND GUIDELINES:**

1. All artwork must have hanging wire securely attached. The top middle apex of the hanging wire must be 3 inches below the top of the frame when stretched taut. Keyhole slots, clip-ons or saw-tooth hangers are not acceptable.
2. Identification labels must be attached to the back upper right corner. Information submitted on the registration form must match the identification labels and cannot be changed after artwork drop off.

**NOTE:** To save costs, artists who plan to enter any of their artwork in the CPSA International Show, should take into consideration the CPSA International Show Prospectus guidelines when matting and framing for the member's show. (i.e. plexiglass, neutral colors for matting, etc.). The International show also has an age limitation for artwork produced.

### **SALE OF ENTRIES**

1. FCAL will handle all sales transactions during the scheduled show period and be responsible for collecting Florida state sales tax. Indicate NSF for art that is not for sale.
2. FCAL will retain a 10% commission from sales. The retail sale less commission will be remitted to the entrant within 2 weeks of closing the show.
3. Any delivery or shipping arrangement will be between the entrant and buyer and is not the responsibility of CPSA DC 117 or FCAL.

If you have any questions please contact Liz Monaco – [lizart123@gmail.com](mailto:lizart123@gmail.com) or call 850-417-2267



**John Guiseppi ~ It was a Very Good Year!**



**“Bird of Paradise” Best in Show, 5th Annual Leaves & Petals Art Exhibition, Fusion Art.** This win was from a diverse collection of 559 entries from 16 countries.

This piece also won **Honorable Mention** in the **Art Exhibition “Botanicals”, Art Room Gallery.** Art Room also received entries from around the world, which included a variety of mediums. The evaluation criteria includes creativity, interpretation of the theme, originality and quality of art, overall design, demonstration of artistic ability, and usage of medium.

*Wait, there’s more ...*

## Members in the News

### Ribbons, ribbons, ribbons!

Mosswood Manor~  
Strathmore 400 - Prismacolor Pencils - 8" x 10"  
-own reference photo



Lakeland Downtown Development Authority - LAG  
Exhibit~

1956 Ford Fairlane~  
Strathmore 400 - Prismacolor Colored Pencil - 10" x 17"  
-own reference photo..



The Rejuvenation Exhibition~  
Ridge Art Association - Winter Haven - Florida



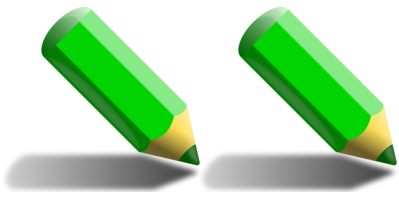
**Congratulations, John!**

### Breaking News!

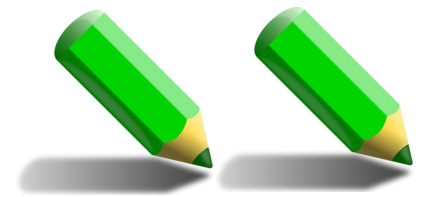
**Pat Lentine , CPSA, has been juried into *Explore This! 16.***

Picture to follow soon. For now, ***congratulations, Pat!***





# Colored Pencil Education



*The following is listed solely for the benefit of our members and is neither sponsored nor endorsed by CPSA DC-117.*

## **LOCAL WEEKLY CLASSES**

**Flagler County Art League:** [flaglercountyartleague.org](http://flaglercountyartleague.org) 386-986-4668

**INTRODUCTION TO COLORED PENCIL** taught by **KATHI DARBY**. Learn the skills and methods of creating colored pencil still life, landscapes, and portraits. Mondays 1:30-4:00 PM.

**INTERMEDIATE DRAWING** taught by **LIZ MONACO**. Work from still life and photos designed to strengthen various drawing skills; graphite pencils, pen & ink washes, charcoal/tinted paper, adding color. Fridays 1:30-4:00 pm.

**DRAWING 101** taught by **LIZ MONACO**. Learn the basics, whether a beginner or a great review for everyone. Coming in Jan 2020. Fridays 1:30-4:00 pm.

**COLORED PENCIL PORTRAITS** taught by **LIZ MONACO**. Coming in Feb 2020. Fridays 1:30-4:00 pm.

**New Smyrna Artists Workshop:** [artistsworkshopinc.com](http://artistsworkshopinc.com) 386-424-9254

**COLOR PENCIL DRAWING** taught by **PAT LENTINE**. Learn the ease of making colored pencil look like a painting. Wednesdays 1:00-4:00 PM.

**ALL DAY PASTEL PAINTING** taught by **PAT LENTINE**. Explore hard pastels and pastel pencils while working on a project. Offered once a month 9:30 AM—3:30 PM.

Reminder (courtesy **Kathi Darby**): Please remind anyone who is a member of FCAL\* that we offer a free open studio (Wine, Women and Whatever) every Wednesday afternoon from 3pm - 6pm. You can stay as long as you wish and work alongside friends and colleagues.

It's a great social time for sharing ideas and techniques as well as dedicated work time. Sometime we bring wine and snacks as well. Very casual but also productive! (BTW, guys are welcome too. We just call them the "whatever." LOL)

\* Non-members may also join in for a very minimal fee.

If you are teaching a class or workshop, please let us know so we can include it next time. Also, if you know of workshops that would be of interest to the membership, send along the information.  
Much appreciated!

Soar

# COLORED PENCIL WORKSHOP

Spring Hill, FL

MARCH 21 & 22, 2020



Learn how to draw

*Rose  
& Vase*

on Graftix® drafting film!



## What you'll learn with Gretchen Parker:

- How to work effectively on drafting film.
- How to beautifully render glass reflections and create bright, vivid colors.
- Use frottage to create instant textures.
- Plus, you'll learn new techniques from an award winning artist in a class filled with fun!

Gretchen's  
Work  
→



Save your seat >>

[www.annkullberg.com/SOAR](http://www.annkullberg.com/SOAR)

Workshop Location:  
Weeki Wachee Senior  
Citizen's Club  
3357 Susan Dr,  
Spring Hill, FL 34606



## Our Board Members

CPSA-DC 117

**President:**

Hanneke Jevons

**Vice President:**

Linda Doup

**Secretary:**

Heather Shaw-Stillman

**Treasurer:**

Judy Madigan

**Membership:**

Joan Franchi

**Webmaster:**

Pat Lentine

**Newsletter Editor:**

AJ Barr

**Historian:**

Pat Lentine

**President Emeritus:**

Bill Shoemaker

## Membership Information

**Chapter Membership Benefits:**

- Networking with other colored pencil artists
- Participation in sketch groups
- Member discount rate for local workshops
- Chapter newsletter
- Opportunities for exhibits and event participation

*A member of the local CPSA DC117 St. Augustine Chapter must also be a member of the Colored Pencil Society of America.*

**The benefits of CPSA membership are worth it:**

- A national newsletter, To The Point, twice yearly.
- Product research, pigment identification, lightfast information
- Lower entry fee for annual CPSA exhibitions
- Lower rate for workshops at CPSA Convention
- International membership networking directory
- District Chapters for local and regional networking
- Free link to your website
- Ability to earn Signature status
- NOTE: Only CPSA members who have attained Signature Status may use the initials CPSA or CPX after their name.

### MEMBERSHIP APPLICATION

District Chapter 117 - St Augustine FL

\_\_\_\_ New Membership    \_\_\_\_Renewal

\_\_\_\_ Check if you have Paid National CPSA

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

### Newsletter Contact Info:

For submissions and requests to be profiled, please contact either AJ or Linda.

**AJ** 386-283-2433  
msajbarr@earthlink.net

**Linda** 386-295-0486  
lindadoup@att.net

*.Annual chapter dues are \$20. The membership year runs from November 1st to October 31st. All checks are to be made out to :*

*DC 117/ St. Augustine, and sent to Joan Franchi, 38 Westmore Lane*

*Palm Coast, Fl. 32164.*

*Applications for CPSA can be obtained through the website: [www.cpsa.org](http://www.cpsa.org)*